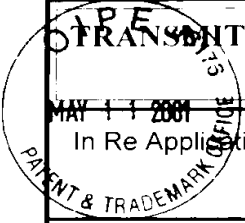


1711



**INFORMATIONAL OF INFORMATION DISCLOSURE STATEMENT**  
**(Under 37 CFR 1.97(b) or 1.97(c))**

Docket No.  
**1555A1**

In Re Application Of: **Michael O. Okoroafor et al.**

8.7.9  
5/18/01  
#3

Serial No. <b>09/695,325</b>	Filing Date <b>October 25, 2000</b>	Examiner	Group Art Unit <b>1711</b>
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Title: **METHOD OF PREPARING AN OPTICAL POLYMERIZATE**

Address to  
**Assistant Commissioner for Patents**  
**Washington, D.C. 20231**

MAY 16 2001

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
**1555A1**

MAY 11 2001

In Re Application Of: **Michael O. Okoroafor et al.**

Serial No.  
**09/695,325**

Filing Date  
**October 25, 2000**

Examiner

Group Art Unit  
**1711**

Title: **METHOD OF PREPARING AN OPTICAL POLYMERIZATE**

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. **16-2025** as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☐ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on **05/09/01** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

*Helen R. McKay*  
Signature of Person Mailing Correspondence

**Helen R. McKay**

Typed or Printed Name of Person Mailing Correspondence

*Carol A. Marmo*  
Signature

Dated: **9 May 2001**

**Carol A. Marmo**  
Registration No. 39,761  
Telephone No. (412) 434-3797  
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CC: